# **AGRO RANGERS TRUST**

REG.NO.: F - 57102(PUNE)

PAN: AAITA4007D

ANNUAL ACCOUNTS
FOR THE YEAR ENDED
31 MARCH, 2023

#### REGD. OFFICE:

MAULI NIWAS SR NO 87/2A 2B/1, MADHAVNAGAR,
RAJGURUNAGAR S.O, SATKARSTHAL,
PUNE, 410505, MAHARASHTRA, INDIA

# CA

# RAJNIKANT MISTRY & CO CHARTFRED ACCOUNTANTS

# **INDEPENDENT AUDITOR'S REPORT**

# TO THE TRUSTEES OF AGRO RANGERS TRUST

#### Report on the Financial Statements

We have audited the accompanying financial statements of AGRO RANGERS TRUST, which comprise the Balance Sheet as at March 31, 2023, the Statement of Income and Expenditure Account and Notes to the Accounts for the year then ended and a summary of the significant accounting policies and other explanatory information.

# Management's Responsibility for the Financial Statements,

Management is responsible for the preparation of these financial statements that give a true and fair view of the financial position, financial performance of the Trust in accordance with The Maharashtra Public Trust Act, 1950 and the rules there under and the bye laws of the Trust. This includes design, implementation and maintenance of internal control relevant to the preparation and presentation of the financial statement that gives true and fair view and are free from material misstatement, whether due to fraud or error.

#### **Auditor's Responsibility**

Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with the Standards on Auditing issued by the Institute of Chartered Accountants of India. Those Standards require that we comply with ethical requirements and plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and the disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error.

In making those risk assessments, the auditor considers internal financial controls relevant to the Trust's preparation of the financial statements that give a true and fair view in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on whether the Trust has in place an adequate internal financial controls system over financial reporting and the operating effectiveness of such controls. An audit also includes evaluating the appropriateness of the accounting policies used and the reasonableness of the accounting estimates made by the management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion on the financial statements.

301, 3<sup>rd</sup> Floor, Rewa Chambers, 31 New Marine Lines, Churchgate, Mumbai-400 020 Tel: 022 22002824, e-mail: rajnikant@carmo.com; web: www.carmo.co.in

# RAJNIKANT MISTRY & CO



# **CHARTERED ACCOUNTANTS**

#### **Opinion**

In our opinion and to the best of our information and according to the explanations given to us, the aforesaid financial statements give the information required by the Maharashtra Public Trust Act, 1950 in the manner so required and give a true and fair view in conformity with the accounting principles generally accepted in India:

- In case of the Balance Sheet, of the state of affairs of the Trust as at March 31, 2023
- In case of the Income and expenditure statement, of the Surplus for the year ended on that date.

### Report on Other Legal and Regulatory Requirements

As required by the Maharashtra Public Trust Act, 1950, we report that:

No. 124

- a) We have sought and obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of our audit.
- b) In our opinion, proper books of account as required by law have been kept by the Trust so far as it appears from our examination of those books.
- c) The Balance Sheet, the Statement of Income and Expenditure are dealt with by this report are in agreement with the books of account.

For RAJNIKANT MISTRY & CO CHARTERED ACCOUNTANTS

Firm Regn No.: 127753W

Rajnikant Mistry

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Proprietor M. Mo.: 124737

UDIN: 23124737BGVYTH3021

Place: Mumbai

Dated: 28th September, 2023

Report of an auditor relating to accounts audited under sub-section (2) of section 33 & 34 and rule 19 of the Maharashtra Public Trust Act.

Registration No.

F-57102 (PUNE)

Name of the Public Trust:

**Agro Rangers Trust** 

For the year ending

31st MARCH, 2023

|     | Whether accounts are maintained regularly and in accordance with the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | : | Yes  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------|
|     | provisions of the Act and the rules;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |      |
| b)  | Whether receipts and disbursements are properly and correctly shown in the accounts;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | : | Yes  |
| c)  | Whether the cash balance and vouchers in the custory of the manager or trustee on the date of audit were in agreement with the accounts;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ; | Yes  |
|     | whether all books, deeds, accounts, vouchers or other documents or records required by the auditor were produced before him;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | : | Yes  |
| e)  | Whether a register of movable and immovable properties is properly maintained, the changes therein are communicated from time to time to the regional office, and the defects and inaccuracies mentioned in the previous audit report have been duly complied with;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | : | Yes  |
| f)  | Whether the manager or trustee or any other person required by the auditor to appear before him did so and furnished the necessary information required by him;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | : | Yes  |
| (g) | Whether any property or funds of the Trust were applied for any object purpose other than the object or purpose of the Trust;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | : | No   |
| (h) | The amounts of outstandings for more than one year and the amounts written off, if any;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | : | Nil  |
| (i) | Whether tenders were invited for repairs or construction involving expenditure exceeding Rs.5,000/-;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | : | N.A  |
| (j) | Whether any money of the public trust has been invested contrary to the provisions of Section 35;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | : | No   |
| (k) | Alienations, if any, of the immovable property contrary to the provision of Section 36 which have come to the notice of the auditor;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | : | None |
| (I) | All cases of irregular, illegal or improper expenditure, or failure or omission to recover monies or other property belonging to the public trust or of loss or waste of money or other property thereof, and whether such expenditure, failure, omission, loss or waste was caused in consequence of breach of trust or misapplication or any other misconduct on the part of the trustees or any other person while in the management of the trust;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | : | None |
| (m) | The state of the s | : | No   |
| (n) | Whether the maximum and minimum number of the trustee is maintained;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | : | Yes  |
| (o) | Whether the meetings are held regularly as provided in such instrument;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | : | Yes  |
| (p) | Whether the minute books of the proceedings of the meeting is maintained;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | : | Yes  |
| (q) | Whether any of the trustees has any interest in the investment of the trust;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | : | No   |
| (r) | Whether any of the trustees is a debtor or creditor of the trust;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | : | No   |
| (s) | Whether the irregularities pointed out by the auditors in the accounts of the previous year have been duly complied with by the trustees during the period of audit;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | : | Yes  |
| (t) | Any special matter which the auditor may think fit or necessary to bring to the notice of the Deputy or Assistant Charity Commissioner.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | : | None |

UDIN : 23124737BGVYTH3021

Place: Mumbai

Dated: 28th September, 2023

RAJNIKANT MISTRY & CO.

Chartered Acountants

12413

PROPRIETOR

## The Bombay Public Trust Act, 1950 SCHEDULE - IX C (Vide Rule 32)

Statement of income liable to contribution for the year ending: 31ST MARCH 2023

Name of the Public Trust: Agro Rangers Trust

F-57102 (PUNE) Registered No.:

|    |                                                                            | Rs.             | P.         | Rs. | P.        |
|----|----------------------------------------------------------------------------|-----------------|------------|-----|-----------|
|    | Income as shown in the Income and Expenditure Account                      |                 |            |     | 16,02,027 |
|    | (Schedule IX)                                                              | 1               |            | 1   |           |
| 1. | Items not chargeable to Contribution under Section 58 and                  | 1               |            |     |           |
|    | Rules 32 :                                                                 | 1               |            |     |           |
|    | (i) Donations received from other Public Trusts and Dharmadas              | ı               |            |     |           |
|    | (ii) Grants received from Government & Local authorities                   |                 |            |     |           |
|    | (iii) Interest on Sinking or Depreciation Fund                             | ı               |            | 1   |           |
|    | (iv) Amount spent for the purpose of secular education                     | 1               |            | 1   |           |
|    | (v) Amount spent for the purpose of medical relief                         | l               |            | 1   |           |
|    | (vi) Amount spent for the purpose of veterinary treatment of animals       | ı               |            |     |           |
|    | (vii) Expenditure incurred from donations for relief of distress           |                 |            |     |           |
|    | caused by scarcity, drought, flood, fire or other natural calamity         |                 |            |     |           |
|    | (viii) Deductions out of income from lands used for agricultural           | 1               |            |     |           |
|    | purposes:-                                                                 |                 |            |     |           |
|    | (a) Land Revenue and Local Fund Cess                                       |                 |            |     |           |
|    | (b) Rent payable to superior landlord                                      | i               |            |     |           |
|    | (c) Cost of production, if lands are cultivated by trust                   | 1               |            |     |           |
|    | (ix) Deductions out of income from lands used for non-agricultural         |                 |            |     |           |
|    | purposes:-                                                                 |                 |            |     |           |
|    | (a) Assessment, cesses and other Government or Municipal Taxes             | l               |            |     |           |
|    | (b) Ground rent payable to the superior landlord                           | ı               |            | 1   |           |
|    | (c) Insurance Premia                                                       | ł               |            |     |           |
|    | (d) Repairs at 10 per cent of gross rent of building                       |                 |            | 1   |           |
|    | (e) Cost of collection at 4 per cent of gross rent of building let out     | °               |            |     |           |
|    | (x) Cost of collection of income or receipts from securities, stocks, etc. |                 |            |     |           |
|    | at 1 per cent of such income                                               | 7               |            |     |           |
|    | (xi) Deductions on account of repairs in respect of buildings non          | 1               |            |     |           |
|    | rented and yielding no income, at 10 per cent of the estimated             | İ               |            | 1   |           |
|    | gross annual rent                                                          |                 |            |     | -         |
|    |                                                                            |                 |            |     |           |
|    | Gross Annual Income charge                                                 | geable to conti | ribution F | Rs. | 16,02,027 |

Certified that while claiming deductions admissible under the above Schedule, the Trust has not claimed any amount twice, either wholly or partly, against any of the items mentioned in the Schedule which have the effect of double-deduction.

**Trust Address**: Agro Rangers Trust

For AGRO RANGERS TRUST

Mauli Niwas Sr No 87/2A 2B/1, Madhavnagar, Rajgurunagar S.O, Satkarsthal, PUNE, 410505, Maharashtra, INDIA

Trustee

Trustee

Place: Mumbai

Dated: 28th September, 2023

For RAJNIKANT MISTRY & CO. Firm No.: W127753

CHARTERED ACCOUNTANT

RAJNIKANT MISTR

Proprietor

M. No.: 124737

UDIN: 23124737BGVYTH3021

Place: Mumbai

Dated: 28th September, 2023

# SCHEDULE - VIII

[Vide Rule 17 (1)]

F-57102 (PUNE)

Registered No. :

Name of the Public Trust: AGRO RANGERS TRUST
Balance Sheet As At: 31st MARCH 2023

| 2000   |                                                                  |                            |                 |                      |                                                | _                                                                                                              |                      |                                                                                                                |
|--------|------------------------------------------------------------------|----------------------------|-----------------|----------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------|
| -      | FUNDS & LIABILITIES                                              | As at<br>31-Mar-2023 (Rs.) | at<br>023 (Rs.) | 31-Mar-2022<br>(Rs.) | PROPERTY & ASSETS                              | As at Ma                                                                                                       | Mar-2023 (Rs.)       | Ė                                                                                                              |
|        | -                                                                |                            |                 |                      | Immovable Properties > (At Cost)               |                                                                                                                | _                    |                                                                                                                |
| 21,000 |                                                                  | 21,000                     |                 | 17,983               | Balance as per last Balance Sheet              | 1,91                                                                                                           | 1,91,080             |                                                                                                                |
| _      | Adjustment during the year (give details)                        |                            |                 |                      | Additions during the year                      | ga nghiyennin di                                                                                               | <b>January</b>       |                                                                                                                |
|        | Contribution by Trustees                                         |                            | 21,000          |                      |                                                |                                                                                                                | , inches             |                                                                                                                |
|        |                                                                  |                            |                 |                      | Less: Sales during the year                    |                                                                                                                | edirect of           |                                                                                                                |
|        | Other Earmarked Funds :-                                         |                            |                 |                      | Depreciation up to date                        | B                                                                                                              | 27,253               | 1,63,827                                                                                                       |
|        | (Created under the provisions of the trust                       |                            |                 |                      |                                                |                                                                                                                |                      |                                                                                                                |
| -      | deed or scheme or out of the Income)                             |                            |                 |                      | Investments:-                                  | adontilo                                                                                                       |                      |                                                                                                                |
|        | Depreciation Fund                                                |                            |                 |                      | Note: The market value of the above investment | na contra                                                                                                      | -                    |                                                                                                                |
|        | Sinking Fund                                                     |                            |                 |                      | is Rs                                          |                                                                                                                |                      |                                                                                                                |
|        | Reserve Fund                                                     |                            |                 |                      |                                                |                                                                                                                |                      |                                                                                                                |
|        | Any Other Fund                                                   |                            | 15,49,880       |                      | Furniture & Fixtures :-                        | belation                                                                                                       |                      |                                                                                                                |
|        |                                                                  | ľ                          |                 |                      | Balance as per last Balance Sheet              |                                                                                                                |                      | A STATE OF THE PARTY OF                                                                                        |
|        | Loans (Secured or Unsecured) :-                                  |                            |                 |                      | Additions during the year                      | مار مدون<br>مار مدون                                                                                           |                      |                                                                                                                |
| 15000  | From Trustees                                                    | 15,000                     | ý               |                      | Less: Sales during the year                    |                                                                                                                |                      |                                                                                                                |
|        | From Others                                                      | 3,500                      | 18,500          |                      | Depreciation up to date                        |                                                                                                                | -                    | ,                                                                                                              |
|        |                                                                  |                            | ar .            |                      |                                                |                                                                                                                |                      | ng pini ng pin |
|        |                                                                  |                            |                 |                      | Loans (Secured or Unsecured): Good/doubtful    |                                                                                                                | ionini               |                                                                                                                |
| 3200   |                                                                  | 2,500                      | 3               |                      | Loans Scholarships                             |                                                                                                                |                      |                                                                                                                |
|        | For Advances & Taxes                                             | (100)                      | 37.             |                      | Other Loans                                    | uluine                                                                                                         |                      | ,                                                                                                              |
|        | For Rent & Other Deposits                                        |                            |                 |                      |                                                | شجنو                                                                                                           |                      |                                                                                                                |
| _      | For Advance Grant                                                | •                          |                 | 19                   |                                                |                                                                                                                |                      |                                                                                                                |
| _      | For Audit Fees Payble                                            |                            | 7,400           |                      | Advances:-                                     |                                                                                                                |                      |                                                                                                                |
|        |                                                                  |                            |                 |                      | To Trustees                                    |                                                                                                                |                      |                                                                                                                |
|        | Income and Expenditure Account :-                                |                            |                 |                      | To Employees                                   | na n                                                                       | ı                    |                                                                                                                |
| -      | Balance as per last Balance Sheet                                | (5,225)                    | P               |                      |                                                |                                                                                                                | ucidoles.            |                                                                                                                |
| -      | Less : Appropriation, if any                                     | (5 225)                    |                 |                      |                                                |                                                                                                                | <u>†</u>             | •                                                                                                              |
|        |                                                                  | (~~)                       |                 |                      |                                                | المساعدة عادمة في المساعدة |                      |                                                                                                                |
|        | Add: Surplus as per Income and Less: Deficit Expenditure Account | 5,55,114                   |                 |                      |                                                |                                                                                                                |                      |                                                                                                                |
|        | 4                                                                |                            |                 |                      |                                                |                                                                                                                |                      |                                                                                                                |
|        | Transfer to Asset Side                                           |                            | 5,49,889        |                      |                                                | مانات بالارات الياد<br>مانات بالارات الياد                                                                     | allows a broken      |                                                                                                                |
|        |                                                                  |                            |                 |                      | Closing Stock :-                               |                                                                                                                | <u>ui constituto</u> | •                                                                                                              |
| -      |                                                                  |                            |                 |                      |                                                |                                                                                                                |                      | (Contd)                                                                                                        |
| -      |                                                                  |                            |                 |                      |                                                |                                                                                                                | _                    |                                                                                                                |

The Bombay Public Trust Act, 1950

SCHEDULE - VIII [Vide Rule 17 (1)]

Name of the Public Trust: AGRO RANGERS TRUST Balance Sheet As At: 31st MARCH 2023

F-57102 (PUNE)

(Contd...)

Registered No.:

| 31.<br>3 (Rs.)          |                      |      |          |              |   |                         |           |                          |                                       |                                       | 19,82,842              |    |                                   |                              |                             |    |                                |                                   |   | •                               | 21,46,669 |
|-------------------------|----------------------|------|----------|--------------|---|-------------------------|-----------|--------------------------|---------------------------------------|---------------------------------------|------------------------|----|-----------------------------------|------------------------------|-----------------------------|----|--------------------------------|-----------------------------------|---|---------------------------------|-----------|
| As at Mar-2023 (Rs.)    |                      |      |          |              |   |                         | 19,81,521 |                          |                                       |                                       | 1,321                  |    |                                   |                              | '                           | •  | •                              |                                   |   | •                               |           |
| PROPERTY & ASSETS       | Income Outstanding ∻ | Rent | Interest | Other Income |   | Cash and Bank Balances: | (a)       | In Fixed Deposit Account | (b) With the Trustee                  | (c) With the Manager                  | 1,320 (d) Cash In Hand |    | Income and Expenditure Account :- | Balance as per Balance Sheet | Less: Appropriation, if any |    | Add: Deficit as per Income and | Less: Surplus Expenditure Account |   | Transferred from liability side | Total Rs  |
| As at<br>31-Mar-2022    |                      |      |          |              |   |                         | 14,972    |                          |                                       |                                       | 1,320                  |    |                                   |                              |                             |    |                                |                                   |   | 5,225                           | 39,500    |
| As at<br>r-2023 (Rs.)   |                      |      |          |              |   |                         | 1         | 21                       |                                       | 1                                     |                        | ń. | 4                                 |                              | 1                           | a. |                                |                                   |   |                                 | 21,46,669 |
| As at 31-Mar-2023 (Rs.) |                      |      |          |              | , |                         |           |                          |                                       | * * * * * * * * * * * * * * * * * * * |                        |    |                                   | í                            | ,                           | 1  |                                | iv                                | 2 |                                 |           |
| FUNDS & LIABILITIES     |                      |      |          |              |   |                         |           |                          | · · · · · · · · · · · · · · · · · · · |                                       |                        |    |                                   |                              | ,                           |    |                                |                                   |   |                                 | Total Rs  |
| As at<br>31-Mar-2022    |                      |      |          |              |   |                         |           |                          |                                       |                                       |                        |    |                                   |                              |                             |    |                                |                                   |   |                                 | 39,500    |

The above Balance Sheet to the best of my/our belief contains a true account of the Funds and Liabilities and of the Property and Assets of the Trust

For Agro Rangers Trust

CHARTERED ACCOUNTANT Firm No.: W127753

As per our report of even date, For RAJNIKANT MISTRY & CO.

RAPHICANT MISTRY

Proprietor

124731 K. NO. 124731 K.

UDIN: 23124737BGVYTH3021 Place: Mumbai M. No.: 124737

Dated : 28th September, 2023

Trustee

President

Place: Mumbai Dated: 28th September, 2023

The Maharashtra Public Trust Act, 1950

SCHEDULE - IX [Vide Rule 17 (1)]

Name of the Public Trust: AGRO RANGERS TRUST Income & Expenditure Account for the year ending: 31st MARCH 2023

Registered No.:

F-57102 (PUNE)

| Acat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 31-Mar-2023          | (Rs.)    |                                                             |                       |                       |            |                                                   |                |                           |                |                             |                                                                                                               |               |                     |                          | 16,02,027                    |               |                      |                         |                                                                 |                       |                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------|-------------------------------------------------------------|-----------------------|-----------------------|------------|---------------------------------------------------|----------------|---------------------------|----------------|-----------------------------|---------------------------------------------------------------------------------------------------------------|---------------|---------------------|--------------------------|------------------------------|---------------|----------------------|-------------------------|-----------------------------------------------------------------|-----------------------|----------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 31-M.                | (4)      |                                                             |                       |                       |            |                                                   |                |                           |                |                             |                                                                                                               |               |                     |                          |                              |               |                      |                         |                                                                 |                       |                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | INCOME               |          | By Rent (accrued) (realised)                                |                       | By Interest (accrued) | (realised) |                                                   | On Securities  |                           |                | On Loans                    | On Bank Account                                                                                               |               | 7 7 7 4             | by Dividend              | By Donations in Cash or Kind |               |                      | By Grants               | By Income from other sources<br>(in details as far as possible) |                       |                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | As at<br>31-Mar-2022 |          |                                                             |                       |                       |            |                                                   |                |                           |                |                             |                                                                                                               |               | ,                   |                          |                              |               |                      |                         |                                                                 |                       |                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 31                   | (Rs.)    |                                                             |                       |                       |            | 12                                                | 1              | •                         | er<br>er<br>er | 5e<br>                      |                                                                                                               |               | 7,500               | 2                        |                              |               |                      |                         | 96                                                              | 27,253                |                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Asat                 | Mar-2023 | •                                                           | •                     | •                     | 1          | •                                                 | 1              | i                         |                | 9 8                         |                                                                                                               |               | 2 Feb.              |                          |                              |               |                      |                         | 96                                                              |                       | 18137                                              |
| THEORIE & EXPENDIUM PACCOUNT TOF THE STANDING STANDING TO THE STANDING STAN | EXPENDITURE          |          | To Expenditure in respect of properties: Rapes Tayes Coscos | Repairs & Maintenance | Salaries              | Insurance  | Depreciation (by way of provision of adjustments) | Other Expenses | To Establishment Expenses |                | To Remuneration to Trustees | To Remuneration (in the case of a math) to the head of the match, including his household expenditure, if any | To Legal Fees | 2,000 To Audit Fees | To Contribution and Fees | To Amount written off :-     | (a) Bad Debts | (b) Loan Scholarship | (c) Irrecoverable Rents | 28 To Miscellaneous Expenses                                    | 1,997 To Depreciation | To Amount transferred to Reserve or Specific Funds |
| meonie & Exper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | As at 31-Mar-2022    | (Rs.)    |                                                             |                       | n                     |            |                                                   |                | 1                         |                |                             |                                                                                                               |               | 2,000               |                          |                              |               |                      |                         | 28                                                              | 1,997                 |                                                    |

# The Bombay Public Trust Act, 1950

SCHEDULE - IX [Vide Rule 17 (1)]

Name of the Public Trust: AGRO RANGERS TRUST Income & Expenditure Account for the year ending: 31st MARCH 2023

Registered No.:

F-57102 (PUNE)

|                                        |               |                 |                    |                       |                              |                                                | 16,02,027 |
|----------------------------------------|---------------|-----------------|--------------------|-----------------------|------------------------------|------------------------------------------------|-----------|
| By Transfer from Reserve               |               |                 |                    |                       |                              | 4,025 By Deficit carried over to Balance Sheet | Total Rs  |
| B                                      |               |                 |                    |                       |                              | 4,025 B                                        | 4,025     |
|                                        |               |                 |                    |                       | 10,12,064                    | 5,55,114                                       | 16,02,027 |
|                                        | •             | 10,12,064       | •                  |                       | -                            | * * .                                          |           |
| To Expenditure on Objects of the Trust | (a) Religious | (b) Educational | (c) Medical Relief | (d) Relief of Poverty | (e) Other Charitable Objects | To Surplus carried over to Balance Sheet       | Total Rs  |
| T                                      |               |                 |                    |                       |                              | -                                              | 4,025     |

account of the Funds and Liabilities and of the Property and Assets of the Trust The above Balance Sheet to the best of my/our belief contains a true For RAJNIKANT MISTRY & CO. As per our report of even date,

For Agro Rangers Trust

CHARTERED ACCOUNTANT Firm No.: W127753

RAJNIKANT MISTRY Proprietor

No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 174 No. 17

UDIN: 23124737BGVYTH3021 M. No.: 124737

Dated : 28th September, 2023 Place: Mumbai

Trustee

President

Place: Mumbai

Dated : 28th September, 2023

# **AGRO RANGERS TRUST**

| Details of Expenditure on Object of the Trust | Amount    |
|-----------------------------------------------|-----------|
| Agri Expenses                                 | 1,29,996  |
| Agri Rent Nf                                  | 20,000    |
| Agro Foresty Sapling                          | 16,000    |
| Courier Charges                               | 82        |
| Document Charges                              | 2,000     |
| Doner Food Expenses                           | 11,000    |
| Electrices Exp NF                             | 10,245    |
| Internet Expenses                             | 10,800    |
| Labour Charges                                | 12,675    |
| Newsletter Consulting Fee                     | 3,000     |
| Office Expenses                               | 28,430    |
| Petrol Expenses Project Travel                | 8,026     |
| Printing & Stationery                         | 13,527    |
| Profession Fees                               | 17,260    |
| Repairs & Maintance                           | 9,663     |
| Staff Food Expenses                           | 7,352     |
| Salary                                        | 6,52,300  |
| Training Expenses                             | 3,000     |
| Transport Expenses                            | 19,275    |
| Travelling Expenses                           | 37,433    |
| Total                                         | 10,12,064 |

